

# Plants and Animals

## HORSE

Rev. 10-06

Projects & Materials	Requirements	Exhibit
<p><b>Horse</b></p> <p><b>Youth Materials:</b>  <b>4HCCS Manuals</b>  <i>Giddy Up &amp; Go, Level 1</i>                      (#72631)  <i>Head, Heart &amp; Hooves, Level 2</i>                      (#72632)  <i>Stable Relationships, Level 3</i>                      (#72633)  <i>Riding the Range, Level 4</i>                      (#72634)  <i>Jumping to New Heights, Level 5</i>                      (#72635)</p> <p><b>Leader Materials:</b>  <b>4HCCS Manuals</b>  <i>Horse Helper's Guide</i>                      (#72636)</p>	<p>Must own/lease the horse(s) used, provide primary care, feeding, and management of the horse(s) at least 120 days before exhibiting.</p> <p>Keep record of expenses, health care, plus participation in shows and related horse activities/events.</p> <p>Learn and practice safety precautions necessary to prevent injury to you and your horse.</p> <p>In the member's current 4HCCS Manual</p> <ul style="list-style-type: none"> <li>• Complete a minimum of 7 required/optional activities, plus Planning Guide.</li> <li>• Finish at least 21 of the required and optional activities within 3 years.</li> <li>• Have your project leader date (month and year) and initial each activity when it is completed.</li> </ul> <p>Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</p> <p>Complete the following:</p> <ul style="list-style-type: none"> <li>• <i>4-H Involvement Report</i> (#91910)</li> <li>• <i>4-H Animal Project Record Book</i> (#91940)</li> <li>• <i>Permanent Individual Animal Record</i> (#72101) for each project animal</li> <li>• <i>Any supplemental forms required at the county level.</i></li> </ul>	<p><i>4-H Animal Project Record Book</i> (#91940)</p> <p><i>Permanent Individual Animal Records</i> (#72101)</p> <p>Any supplemental forms required at the county level submitted to county Extension office by date specified.</p> <p>Exhibit your horse in a show, fair, or other Extension 4-H/Youth program approved event.</p>
<p><b>County Requirements:</b></p>		